



## 2017 Winter Camp Advancement Period Schedule

| Merit Badge / Award                                   | Capacity/<br>Period | 9:00 - 10:00A        | 10:15 - 11:15A | 1:00 - 2:00P      | 2:15 - 3:15P | 4:30 - 5:30P |  |
|---|---------------------|----------------------|----------------|-------------------|--------------|--------------|--|
| <b>Shooting Sports</b>                                |                     |                      |                |                   |              |              |  |
| Archery MB  | 12                  | X (Double Period)    |                | X (Double Period) |              |              |  |
| Rifle Shooting MB                                     | 10                  | X (Double Period)    |                | X (Double Period) |              |              |  |
| Fishing MB  | 16                  | X                    | X              | X                 | X            |              |  |
| Shotgun Shooting MB*                                  | 8                   | X (Double Period)    |                | X (Double Period) |              |              |  |
| <b>Scoutcraft</b>                                     |                     |                      |                |                   |              |              |  |
| Camping MB  | 16                  | X                    | X              | X                 | X            |              |  |
| Cooking MB  | 16                  | X (Double Period)    |                | X (Double Period) |              |              |  |
| Geocaching MB   | 16                  |                      | X              | X                 |              |              |  |
| Paul Bunyan Award (NEW 2017)                          | 10                  |                      |                |                   |              | X            |  |
| Scouting Heritage MB (NEW 2017)                       | 16                  |                      |                |                   |              | X            |  |
| Wilderness Survival MB                                | 12                  | X                    |                | X                 | X            |              |  |
| Orienteering MB                                       | 16                  | X                    |                |                   | X            |              |  |
| <b>Handicraft</b>                                     |                     |                      |                |                   |              |              |  |
| Basketry MB   | 12                  | X                    |                | X                 |              |              |  |
| Leatherwork MB  | 12                  |                      | X              |                   | X            |              |  |
| Wood Carving MB (NEW 2017)                            | 12                  |                      | X              |                   | X            |              |  |
| Fingerprinting MB                                     | 12                  |                      |                |                   |              | X            |  |
| Indian Lore MB  | 12                  |                      | X              |                   | X            |              |  |
| Chess MB  | 12                  | X                    |                | X                 |              |              |  |
| <b>COPE &amp; Climbing</b>                            |                     |                      |                |                   |              |              |  |
| Climbing MB   | 12                  | X (Double Period)    |                | X (Double Period) |              |              |  |
| Search and Rescue MB*                                 | 12                  | X                    | X              | X                 |              |              |  |
| <b>Aquatics</b>                                       |                     |                      |                |                   |              |              |  |
| Discover SCUBA*                                       | 12                  |                      |                | X (Double Period) |              |              |  |
| Canoeing MB   | 12                  | X                    |                |                   | X            |              |  |
| Kayaking MB (NEW 2017)                                | 8                   |                      | X              | X                 |              |              |  |
| Small Boat Sailing MB*                                | 6                   | X                    | X              | X                 | X            |              |  |
| Swimming MB   | 16                  |                      |                | X                 | X            |              |  |
| Lifesaving MB*  | 10                  | X (Double Period)    |                |                   |              |              |  |
| Motorboating MB*                                      | 8                   | X                    | X              | X                 |              |              |  |
| <b>Trail To Eagle Program (13 years old or older)</b> |                     |                      |                |                   |              |              |  |
| Citizenship in the Community MB*                      | 12                  | X                    |                |                   |              |              |  |
| Citizenship in the Nation MB*                         | 12                  |                      | X              |                   |              |              |  |
| Citizenship in the World MB*                          | 12                  |                      |                | X                 |              |              |  |
| Personal Management MB*                               | 12                  |                      |                | X                 |              |              |  |
| Family Life MB*                                       | 12                  |                      |                |                   | X            |              |  |
| Personal Fitness MB*                                  | 12                  | X                    |                |                   |              |              |  |
| Communications MB*                                    | 12                  |                      | X              |                   | X            |              |  |
| <b>Ecology</b>  |                     |                      |                |                   |              |              |  |
| Nature MB   | 16                  | X                    |                | X                 |              |              |  |
| Mining in Society MB (NEW 2017)                       | 16                  |                      | X              |                   | X            |              |  |
| Robotics MB* (NEW 2017)                               | 16                  |                      | X              |                   |              |              |  |
| Sustainability MB                                     | 16                  |                      |                | X                 | X            |              |  |
| Weather MB  | 16                  | X                    |                |                   |              |              |  |
| Environmental Science MB                              | 16                  | X (Double Period)    |                | X (Double Period) |              |              |  |
| <b>Vocational</b>                                     |                     |                      |                |                   |              |              |  |
| First Aid MB  | 16                  | X                    | X              | X                 |              |              |  |
| Safety MB (NEW 2017)                                  | 16                  |                      |                |                   | X            |              |  |
| Bugling MB****  | 16                  |                      |                |                   |              | X            |  |
| Traffic Safety MB (NEW 2017)                          | 16                  |                      |                |                   |              | X            |  |
| Emergency Preparedness MB                             | 16                  |                      | X              | X                 | X            |              |  |
| Disability Awareness MB (NEW 2017)                    | 16                  |                      |                |                   |              | X            |  |
| Welding MB  | 8                   | X                    | X              | X                 | X            |              |  |
| <b>Specialty Programming</b>                          |                     |                      |                |                   |              |              |  |
| Renegade Program***                                   | 10                  | X (Full Day Program) |                |                   |              |              |  |
| First Year Camper**                                   | 20                  | X (Double Period)    |                | X (Double Period) |              |              |  |
| Second Year Camper**                                  | 20                  | X (Double Period)    |                | X (Double Period) |              |              |  |

\* Participant must be 13 years old or older

\*\* First & second year camper program participants must choose the morning or afternoon double period. Participants may then choose up to three merit badges for the remaining three open periods.

\*\*\* Renegade program participants must be 14 years old or older

\*\*\*\* Must bring bugle or trumpet to camp